

<p>TO: <b>Mail Stop 8</b> <b>Director of the U.S. Patent and Trademark Office</b> <b>P.O. Box 1450</b> <b>Alexandria, VA 22313-1450</b></p>	<p><b>REPORT ON THE</b> <b>FILING OR DETERMINATION OF AN</b> <b>ACTION REGARDING A PATENT OR</b> <b>TRADEMARK</b></p>
---------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court of the Central District of California on the following date:

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.):

on the following

DOCKET NO. 2:25-cv-3053	DATE FILED 4/7/2025	U.S. DISTRICT COURT Central District of California
PLAINTIFF  NOKIA TECHNOLOGIES OY	DEFENDANT  ASUSTEK COMPUTER INC., ASUS GLOBAL PTE LTD., AND ASUS COMPUTER INTERNATIONAL	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 10,536,714	1/14/2020	Nokia Technologies Oy
2 11,805,267	10/31/2023	Nokia Technologies Oy
3 8,050,321	11/1/2011	Nokia Technologies Oy
4 9,036,701	5/19/2015	Nokia Technologies Oy
5 7,532,808	5/12/2009	Nokia Technologies Oy

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED		INCLUDED BY							
		<input type="checkbox"/> Amendment		<input type="checkbox"/> Answer		<input type="checkbox"/> Cross Bill		<input type="checkbox"/> Other Pleading	
PATENT OR TRADEMARK NO.		DATE OF PATENT OR TRADEMARK		HOLDER OF PATENT OR TRADEMARK					
1									
2									
3									
4									
5									

In the above—entitled case, the following decision has been rendered or judgement issued:

## DECISION/JUDGEMENT

CLERK	(BY) DEPUTY CLERK	DATE
-------	-------------------	------

**Copy 1—Upon initiation of action, mail this copy to Director      Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director      Copy 4—Case file copy**